

February 13, 2012 Mayor and Council **Work Session Agenda 5PM**

- A. Call to Order/Welcome:
- B. Roll Call-City Clerk:
- C. Approval of Agenda:
- D. City Manager's Report:
- E. Presentation by the Hartsfield Jackson International Airport.
- F. Discussion of Agenda Items for the next meeting:
- G. Adjournment.

- A. CALL TO ORDER/WELCOME:
- B. ROLL CALL:
- C. INVOCATION/PLEDGE OF ALLEGIANCE:
- D. OFFICER IN ARMS TO READ RULES OF CONDUCT:
- E. APPROVAL OF AGENDA WITH ANY ADDITIONS/DELETIONS:
- F. APPOINTMENT OF CITY OFFICIALS:
- G. PRESENTATION(S):

Presentation on "Get Home Now" Neighborhood Revitalization Program presented Iris Jessie, City Manager and Mr. Mike Syphoe, RDDA Executive Director.

- H. CONSENT AGENDA:
 - 1. Adoption of the January 23, 2012 Mayor and Council Meeting Minutes.
- I. PUBLIC COMMENT:

This time has been provided for members of the public audience to address the Mayor and Council regarding items that may or may not appear on the Agenda. Please complete a blue comment card and provide it to the City Clerk so you may be acknowledged by the presiding officer at the appropriate time. Please remember, comments are generally limited to a total of five (5) minutes unless otherwise specified by the presiding officer.

- J. RESOLUTION(S):
 - 2. Resolution No. 05-02-2012 Request to Authorize the Purchase of a Truck for Facilities Maintenance and General Services by Mr. Bennie Rose, Director of General Services & Facility Management Dept.

A RESOLUTION OF THE RIVERDALE CITY COUNCIL AUTHORIZING THE PURCHASE OF A FORD F150 TRUCK FROM ALLAN VIGIL FORD FOR THE DEPARTMENT OF FACILITIES MAINTENANCE AND GENERAL SERVICES; AND TO PROVIDE AN EFFECTIVE DATE.

3. Resolution No. 06-02-2012 Request to Waive the alcohol beverage license fee for Riverdale Development Authority by Mr. Mike Syphoe, RDDA Executive Director.

A RESOLUTION OF THE RIVERDALE CITY COUNCIL APPROVING THE RIVERDALE DOWNTOWN DEVELOPMENT AUTHORITY'S REQUEST FOR A WAIVER OF ALCOHOLIC BEVERAGE LICENSE FEES; AND TO PROVIDE AN EFFECTIVE DATE.

- **K. PUBLIC HEARING(S):**
- L. MAYOR AND COUNCIL COMMENT(S):
- M. ADJOURNMENT: